

## **SYLLABUS FOR THE YEAR 2025-26: CLASS - VII ENGLISH**

### **Prescribed Books:**

1. **Seashore Main Course Book -VII**
2. **Raintree English Literature Reader -VII**
3. **The New Grammar Tree –VII**

### **MID TERM EXAMINATION 80 MARKS**

#### **Main Course Book**

1. The Selfish Giant
2. The Kitemaker  
Poem: The Circus Elephants
3. The Little Blue Bag
4. The Bus stop that ate children  
Poem: The crocodile's Toothache
5. A Partnership
6. The Man who drew faces  
Poem: A House, A Home

#### **Literature Reader**

1. The Forest Lake
2. The Comedy of Errors  
Poem: Geography Lesson
3. Trail of the Green Blazer  
Poem: In the Bazaars of Hyderabad
4. The Time Machine

#### **Grammar**

1. Nouns
2. Pronoun
3. Adjectives
4. Verb: Transitive and Intransitive
5. Verb: Tenses and Time
6. Verbs: Finite and Non-Finite
7. Subject-Verb Agreement
8. Articles
11. Determiners
12. Modal Auxiliaries
13. Phrasal Verbs
28. Word Formation  
Test: 1

## **Composition**

- 30. Summarizing
- 31. Paragraph and Diary writing
- 32. Report Writing

## **Comprehension (only for practice)**

- 9. To Blossoms
- 10. Climbing the Everest
- 35. Children Living on the Edge

## **ANNUAL EXAMINATION 80 MARKS**

### **Main Course Book**

- 7. His first flight
- 8. A letter to God  
Poem: Rain in summer
- 9. The Enmity between crows & owls
- 10. The Happy Prince  
Poem: Amanda!
- 11. Uncle Ken on the Job
- 12. An Enemy of the People

### **Literature Reader**

- Poem: Daffodils
- 5. The Homecoming  
Poem: Song of the brook
- 6. The Mystery of language  
Poem: If
- 7. The Landlady

### **Grammar**

- 14. Adverbs
- 15. Adverbs (Position)
- 16. Prepositions
- 17. Conjunctions
- 18. Sentence Kinds: Based on Meaning
- 19. Phrases and Clauses
- 21. Sentence Kind: Based on Structure
- 22. Relative pronoun and Clauses
- 24. Active and passive Voice
- 25. Direct and Indirect Speech
- 29. Vocabulary

Test: 2

## Composition

- 33. Story Writing
- 34. Letter and Notes

## Comprehension

- 20. The Feathered Weavers
- 23. Peruvian Marvels
- 26. The Banyan Tree
- 27. Back From the Brink

## QUESTION PATTERN

### MID TERM & ANNUAL EXAMINATION

<b>One paper 3 hrs</b>	<b>Max.Marks:80</b>
<b>Sections</b>	<b>Marks</b>
A-Reading	20
B-Writing	20
C-Grammar	20
D-Text books	20

#### **Section A Reading : Unseen Passage**

Two unseen passages with a variety of comprehension questions including marks for word attack skill such as word formation and inferring meanings.

- 1. 200-300 words in length. (8 marks) poem or prose
- 2. 300-400 words in length (12 marks) prose only.

#### **Section B: Writing**

Three writing tasks as indicated below

- 1. A linguistically controlled task where a student builds up a composition such as

**Mid Term-** Summarizing paragraph and Diary Entry

**Annual-** Letters and Notes (2×5 = 10 marks)

- 2. Composition such as

**Mid Term-** Report Writing.

**Annual–** Story Writing (10 marks)

#### **Section C: Grammar**

- 1. Grammar based on ‘**The New Grammar Tree- 7**’ (15 marks)
- 2. Grammar in use word power reference skills, communication and integrated grammar based on ‘Main Course Book’ (05 marks)

### **Books: Part A:**

#### **Seashore English Course Book 7**

**Four suitable questions** from ‘Answer in brief’ or „Answer in detail“ based on Prose texts or Poems from the ‘Main Course book’ to be asked. The students are expected to answer in 30 to 40 words. (4 × 2=8 marks)

#### **Part B: Raintree English Literature Reader 7**

One extract from different poems from the prescribed text book, each followed by two or three questions each extract will carry 2 marks (2 × 1=2 marks)

Five short answer type questions of interpretative or evaluative or factual in nature. Each question is to carry 2 marks. The students are expected to answer in 30 to 40 words. Only those questions given in Literature Reader will be asked. (5 × 2 = 10 Marks).

All topics appearing in ‘Seashore English Course Book and Raintree English Literature Reader 7 are to be taught in detail.

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## SYLLABUS FOR THE YEAR 2025-26: CLASS – VII HINDI

प्रस्तावित पुस्तकें

1. आमोदिनी हिन्दी पाठमाला-7
2. वर्तिका/ भाषा रत्न

### MID TERM EXAMINATION

आमोदिनी हिन्दी पाठमाला-

1. हम पंछी उन्मुक्त गगन के (कविता)
2. छोटा जादूगर
3. मालगुडी डेज़
4. लता मंगेशकर
5. गुरु महाराज का आगमन
6. हँसी – खुशी
7. अपना हाथ जगन्नाथ
8. प्यारे और निराले जीव
9. इब्राहिम गार्दी
10. कोशिश करने वालों की हार नहीं होती

वर्तिका/ भाषा रत्न

पाठ- 1. भाषा, बोली, लिपि और व्याकरण

2. वर्ण-विचार और उच्चारण
3. शब्द-विचार
4. पर्यायवाची शब्द
5. विलोम शब्द
6. वाक्यांशों के लिए एक शब्द
9. उपसर्ग एवं प्रत्यय
10. संज्ञा व उसके भेद
11. संज्ञा के विकारी-लिंग
12. वचन
13. कारक
14. काल
15. सर्वनाम
16. विशेषण
28. मुहावरे तथा लोकोक्तियाँ (केवल मुहावरे 1-26)
30. पत्र लेखन

- बड़ी बहन के विवाह के अवसर पर अपने मित्र को निमंत्रण पत्र लिखिए
  - वाद विवाद प्रतियोगिता में प्रथम आने पर छोटे भाई को बधाई पत्र
32. निबंध लेखन

- फाग का त्योहार 'होली'
- आदर्श विद्यार्थी के भावी जीवन की आधारशिला

### ANNUAL EXAMINATION

आमोदिनी हिन्दी पाठमाला—

पाठ—

11. छींक, छींक, छींक,.....
12. माँ की रोटियाँ
13. मास्टर जी
14. नशा
15. दुख का अधिकार
16. हम दीवानों की क्या हस्ती
17. रहस्य खुल गया
18. कोलकाता से पेशावर
19. राजेंद्र बाबू

आमोदिनी से पाठ – 6— हँसी – खुशी (First Sem)

वर्तिका/ भाषा रत्न

पाठ - 7. श्रुतिसम भिन्नार्थक शब्द

8. अनेकार्थी शब्द
17. क्रिया
18. क्रिया विशेषण
19. समुच्चयबोधक
20. संबंधबोधक
21. विस्मयादिबोधक
22. निपात
23. संधि
24. समास
25. वाक्य विचार
26. विराम चिह्न
27. अशुद्धि - शोधन

28. मुहावरे और लोकोक्तियाँ (केवल लोकोक्तियाँ - पूरी)

29. वाच्य

30. पत्र-लेखन

- विद्यालय के प्रधानाचार्य को कक्षा में पढ़ाते समय होने वाली कठिनाइयों के विषय में पत्र लिखिए
- विद्यालय के पुस्तकालय में हिंदी भाषा की पत्रिकाएँ मँगवाने के लिए प्रार्थना पत्र

32. निबंध लेखन

- स्वस्थ शरीर में स्वस्थ मस्तिष्क का निवास
- आदर्श जीवन का मूल मंत्र-परिश्रम

**नोट:**

- ❖ “आओ सीखें खेल खेल में” अभ्यास से परीक्षाओं में कुछ नहीं देना है ।
- ❖ पाठ 4,5,6,7,8 से केवल पाठ से शब्द दिए जाएँगे अभ्यास से नहीं दिए जाएँगे ।
- ❖ ‘वर्तिका’ से कोई भी Mid Term का पाठ Annual परीक्षा में पुनः नहीं दोहराया जाएगा।
- ❖ वार्षिक परीक्षा में ‘आमोदिनी’ से 4 अंक के अभ्यास mid term के चयनित पाठ से लेना है ।
- ❖ आधे (1/2) अंक के अभ्यास अनावश्यक न दें ।
- ❖ अंकों का वर्गीकरण क्रमानुसार ही करें ।

#### **QUESTION PATTERN 80 MARKS**

आमोदिनी हिन्दी पाठमाला — 40 अंक

वर्तिका/ भाषा रत्न - 40 अंक

आमोदिनी हिन्दी पाठमाला

प्रश्नोत्तर	4×2=8
शब्दार्थ	6×1½=3
कविता की पंक्तियाँ	1×3=3
वाक्य प्रयोग	1×3=3
पाठ एवं लेखकों के नाम	3×1=3
अन्य अभ्यास	20

वर्तिका 40 अंक

प्रश्नोत्तर	3×2=6
पत्र/कहानी	4
निबंध	6
अन्य अभ्यास	24

## SYLLABUS FOR THE YEAR 2025-26: CLASS – VII MATHEMATICS

**Prescribed Book: 0650 MATHEMATICS -VII (NEW) NCERT (Edition 2022)**

### **MID TERM EXAMINATION 80 Marks**

#### **Chapters**

1. Integers
2. Fractions & Decimals
3. Data handling
4. Simple Equations
5. Lines & Angles
6. The Triangle and its Properties
7. Comparing Quantities

Work Book: Chapters 1 to 6 & 8

### **ANNUAL EXAMINATION 80 Marks**

4. Simple Equations
5. Lines & Angles
8. Rational Numbers
9. Perimeter and Area
10. Algebraic Expressions
11. Exponents and Powers
12. Symmetry
13. Visualising Solid Shapes

Work Book Chapters: 9 and 11 to 15

### **QUESTION PATTERN**

<b>MID TERM</b>	<b>Marks</b>	<b>Distribution</b>
1. Integers	11	1 + 2 + 2 + 3 + 3
2. Fractions & Decimals	12	1 + 1 + 2 + 2 + 3 + 3
3. Data handling	12	1 + 2 + 2 + 3 + 4
4. Simple Equations	13	1 + 2 + 3 + 3 + 4
5. Lines & Angles	11	1 + 3 + 3 + 4
6. The Triangle and its Properties	11	1 + 2 + 2 + 3 + 3
7. Comparing Quantities	10	1 + 2 + 3 + 4
<b>Total =</b>	<b>80</b>	

**ANNUAL EXAM**

	<b>Marks</b>	<b>Distribution</b>
4. Simple Equations	05	1 + 1 + 3
5. Lines & Angles	05	1 + 2 + 2
8. Rational Numbers	13	1 + 2 + 3 + 3 + 4
9. Perimeter and Area	12	1 + 2 + 2 + 3 + 4
10. Algebraic Expressions	15	1 + 2 + 2 + 3 + 3 + 4
11. Exponents and Powers	13	1 + 2 + 3 + 3 + 4
12. Symmetry	09	1 + 2 + 3 + 3
13. Visualising Solid Shapes	08	2 + 3 + 3
<b>Total =</b>	<b>80</b>	

	<b>Question</b>	<b>×</b>	<b>Marks</b>	<b>=</b>	<b>Total</b>
Section- A	08	×	1	=	08
Section - B	10	×	2	=	20
Section - C	12	×	3	=	36
Section- D	04	×	4	=	16
					<hr/>
					80
					=====

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## **SYLLABUS FOR THE YEAR 2025-26: CLASS – VII SCIENCE**

**Prescribed book – 0652 SCIENCE -VII (NEW) NCERT (Syllabus 2023)**

**Total Number of Chapters- 13**

**Work Book -Science Workbook Cum-Practice Material –First Edition 2017 (Latest Edition)**

### **MID TERM EXAMINATION 80 Marks**

- Chap.1 Nutrition in plants (B)
- Chap.2 Nutrition in animals (B)
- Chap.3 Heat (P)
- Chap.4 Acids, Bases and Salts (C)
- Chap.5 Physical and Chemical changes(C)
- Chap 6 Respiration in Organisms (B)
- Chap.9 Motion and Time (P)

Work Book (Rachna Sagar Pvt Ltd): 1, 2, 3, 4, 5, 6, 7

### **ANNUAL EXAMINATION 80 Marks**

- Chap.3 Heat (P)
- Chap.4 Acids, Bases and Salts (C)
- Chap.7 Transportation in Animals and Plants (B)
- Chap.8 Reproduction in Plants (B)
- Chap.10 Electric current and its effect (P)
- Chap.11 Light (P)
- Chap. 12 Forests: Our Lifeline (B)
- Chap.13 Waste water Story (C)

Work Book (Rachna Sagar Pvt Ltd) : 3, 4, 8, 9, 10, 11, 12, 13

### **Suggested Diagrams**

- Chap.1 Fig. 1.2, 1.3
- Chap.2 Fig. 2.2
- Chap.3 Fig. 3.11
- Chap.6 Fig. 6.4
- Chap.7 Fig. 7.3, 7.4, 7.6
- Chap.8 Fig. 8.5, 8.9, 8.10, 8.11
- Chap.9 Fig. 9.13
- Chap.10 Fig. 10.8, 10.19, 10.20
- Chap.11 Fig. 11.12, 11.22, 11.24

## **QUESTION PATTERN & WEIGHTAGE**

Chap.1	Nutrition in plants (B)	10
Chap.2	Nutrition in animals (B)	12
Chap.3	Heat (P)	12
Chap.4	Acids, Bases and Salts (C)	10
Chap.5	Physical and Chemical changes(C)	12
Chap.6	Respiration in Organisms (B)	12
Chap.9	Motion and Time (P)	12
Work Sheet (Rachna Sagar Pvt Ltd) : 1, 2, 3, 4, 5, 6, 7		

## **ANNUAL EXAMINATION 80 Marks**

Chap.3	Heat (P)	08
Chap.4	Acids, Bases and Salts (C)	08
Chap.7	Transportation in Animals and Plants (B)	12
Chap.8	Reproduction in Plants (B)	10
Chap.10	Electric current and its effect (P)	10
Chap.11	Light (P)	12
Chap. 12	Forests: Our Lifeline (B)	10
Chap.13	Wastewater Story (C)	10
Work Sheet (Rachna Sagar Pvt Ltd) : 3, 4, 8, 9, 10, 11, 12, 13		

## **QUESTION PATTERN**

1.	Very Short Questions	$20 \times 01 = 20$
2.	Short Questions	$09 \times 02 = 18$
3.	Long Questions	$09 \times 03 = 27$
4.	Very long Questions	$03 \times 05 = 15$
<b>TOTAL MARKS =</b>		<b>80</b>

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## **SYLLABUS FOR THE YEAR 2025-26: CLASS – VII SOCIAL SCIENCE**

**Prescribed Book: Our Pasts – II [NCERT TEXT BOOK]**

**Civics – Social and Political Life- II**

**Geography – Our Environment -VII**

### **MID TERM EXAMINATION 80 Marks**

#### **Section A-History [30 Marks]**

Chapter 1 Introduction: Tracing Changes Through a Thousand Years

Chapter 2 Kings and Kingdoms

Chapter 3 Delhi: 12 th to 15th Century

Chapter 4 The Mughals (16th to 17th Century)

Map page no. 16 and 41

#### **Section B- Civics [20 Marks]**

Chapter 1 On Equality

Chapter 2 Role of the Government in Health

Chapter 3 How the State Government Works

Chapter 4 Growing up as Boys and Girls

#### **Section C- Geography [30 Marks]**

Chapter 1 Environment

Chapter 2 Inside our earth

Chapter 3 Our Changing earth

Chapter 4 Air

Diagrams. Page no. 7 Continental crust and oceanic crust

Page no. 13 A volcano

### **ANNUAL EXAMINATION 80 Marks**

***Note: 20 percentage from Mid Term syllabus [16 Marks]***

**History** Chapter- 4

**Civics** Chapter- 3

**Geography** Chapter- 4

#### **Section A-History [30 Marks]**

Chapter 5 Tribes, Nomads and Settled Communities

Chapter 6 Devotional Paths to the Divine

Chapter 7 The Making of Regional Cultures  
Chapter 8 Eighteenth-Century Political Formations  
Map page no. 51 & 95

**Section B- Civics [20 Marks]**

Chapter 5 Women Change the World  
Chapter 6 Understanding Media  
Chapter 7 Markets Around Us  
Chapter 8 A Shirt in the Market

**Section C- Geography [30 Marks]**

Chapter 4 Air  
Chapter 5 Water  
Chapter 6 Human Environment interactions  
The tropical and subtropical regions.  
Chapter 7 life in the deserts

**Maps and Diagrams**

Page No: 36 Spring tide and neap tide  
Page No. 25 Major pressure belts and wind system

**Question Pattern & Weightage**

Section A	History	[30 Marks]
Section B	Civics	[20 Marks]
Section C	Geography	[30 Marks]

**MID TERM EXAMINATION 80 Marks**

**Section A- History [30 Marks]**

**Ch. Wise Weightage**

Ch. 1 Introduction: Tracing Changes Through a Thousand Years	[8]
Ch. 2 Kings and Kingdoms	[8]
Ch. 3 Delhi: 12 th to 15th Century	[5]
Ch. 4 The Mughals (16th to 17th Century)	[5]
Maps: PG. no. - 16 & 41	[4] mks

**Question pattern for History (Mid Term & Annual same)**

1. Answer the following question in one word.	(5×1=5)
2. Answer the following in two or three sentences.	(4×2=8)
3. Answer the following in brief	(3×3=9)
4. Answer the following in detail	(1×4=4)
5. Map/diagram	(4)

**Section B- Civics [20 Marks]****Ch. Wise Weightage**

Ch. 1. On Equality	(5)
Ch. 2. Role of the Government in Health	(5)
Ch. 3. How the State Government Works	(5)
Ch. 4. Growing up as Boys and Girls	(5)

**Question Pattern of Civics (Mid Term & Annual same)**

1. Answer the following question in one word.	(4×1 = 4)
2 Answer the following in two or three sentences.	(3×2 = 6)
3. Answer the following in brief.	(2×3 = 6)
4. Answer the following in detail.	(1×4 = 4)

**Section C Geography [30 Marks]****Ch. Wise Weightage**

Ch. 1. Environment	(6)
Ch. 2. Inside our earth	(6)
Ch. 3. Our Changing earth	(7)
Ch. 4. Air	(7)
Diagram Page no. 7 Continental crust and oceanic crust	(4)
Page no. 13 A volcano	

**Question pattern for Geography (Mid Term & Annual Same)**

1. Answer the following in one word	(6×1=6)
2. Give reasons	(4×2=8)
3. Answer the following questions	(3×4=12)
4. Diagram/Map	(4)

**ANNUAL EXAMINATION 80 Marks**

**Note:** 20 percentage from Mid Term syllabus [16 Marks]

History	Chapter- 4	[5 Marks]
Civics	Chapter- 3	[5 Marks]
Geography	Chapter- 4	[6 Marks]

**Section A- History [30 Marks]****Ch. Wise Weightage**

Ch. 4. The Mughal (16th to 17th Century)	(5)
Ch. 5. Tribes, Nomads and Settled Communities	(4)
Ch. 6. Devotional Paths to the Divine	(6)
Ch. 7. The Making of Regional Cultures	(6)
Ch. 8. Eighteenth-Century Political Formations	(5)
Map: p. no. - 51 & 95	(4)

**Question Pattern for History (Mid Term & Annual Same)**

- |                                                    |         |
|----------------------------------------------------|---------|
| 6. Answer the following question in one word.      | (5×1=5) |
| 7. Answer the following in two or three sentences. | (4×2=8) |
| 8. Answer the following in brief                   | (3×3=9) |
| 9. Answer the following in detail                  | (1×4=4) |
| 10. Map/diagram                                    | (4)     |

**Section B- Civics [20 Marks]**

- Ch. 3. How the State Government Works
- Ch. 5. Women Change the World
- Ch. 6. Understanding Media
- Ch. 7. Markets Around Us
- Ch. 8. A Shirt in the Market

**Ch. Wise Weightage**

- (5)
- (4)
- (4)
- (4)
- (3)

**Question pattern of Civics Mid Term and Annual Same**

- |                                                 |         |
|-------------------------------------------------|---------|
| 5. Answer the following question in one word    | (4×1=4) |
| 6. Answer the following into or three sentences | (3×2=6) |
| 7. Answer the following in brief                | (2×3=6) |
| 8. Answer the following in detail               | (1×4=4) |

**Section C Geography [30 Marks]**

- Ch. 4. Air
- Ch. 5. Water
- Ch. 6. Human Environment interactions
- The tropical and subtropical regions.
- Ch. 7. life in the deserts
- Map and Diagram
- Page No: 36 Spring tide and neap tide
- Page No. 25 Major pressure belts and wind system

**Ch. wise Weightage**

- (6)
- (6)
- (7)
- (7)
- (4)

**Question pattern for Geography (Mid Term & Annual same)**

- |                                     |          |
|-------------------------------------|----------|
| 9. Answer the following in one word | (6×1=6)  |
| 10. Give reasons                    | (4×2=8)  |
| 11. Answer the following questions  | (3×4=12) |
| 12. Diagram/Map                     | (4)      |

## SYLLABUS FOR THE YEAR 2025-26: CLASS – VII SANSKRIT

प्रस्तावित पुस्तक.

रुचिरा

### MID TERM EXAMINATION 40 Marks

रुचिरा

पाठ- 1.सुभाषितानि

2.दुर्बुद्धिः विनश्यति

3.स्वावलम्बनम्

4.पण्डिता रमाबाई

5.सदाचारः

6.संकल्पः सिद्धिदायकः

7.त्रिवर्णः ध्वजः

शब्द रूप- मति, नदी

धातु रूप- चर् (चलना ,चरना) पाँचों लकार

### ANNUAL EXAMINATION 40 Marks

रुचिरा- पाठ- 8.अहमपि विद्यालयं गमिष्यामि

9. विश्वबन्धुत्वम्

10. समवायो हि दुर्जयः

11. विद्याधनम्

12. अमृतं संस्कृतम्

13. लालनगीतम्

शब्द रूप- पितृ, मधु

धातु रूप- कृ (करना) पाँचों लकार

### QUESTION PATTERN

40 Mark

- |                                 |       |
|---------------------------------|-------|
| 1. गद्य-खंड का हिन्दी में अर्थ  | 1×3=3 |
| 2. श्लोक का हिन्दी में अर्थ     | 1×3=3 |
| 3. शब्दार्थ                     | 3×1=3 |
| 4. एक पद वाले प्रश्नोत्तर       | 3×1=3 |
| 5. रिक्त-स्थान                  | 3×1=3 |
| 6. पूर्ण वाक्य वाले प्रश्नोत्तर | 3×1=3 |
| 7. प्रश्नों का निर्माण          | 3×1=3 |

8. अन्य अभ्यास कार्य	13×1=13
9. शब्द रूप	1×3 =3
10. धातु रूप	1×3=3

**नोट-**

- 1- आधे अंक के प्रश्न अनावश्यक न दें।
- 2- परीक्षा के अनुसार अभ्यास परिवर्तन कर सकते हैं।
- 3- ध्यातव्यम् से प्रश्न पत्र में नहीं देना है।

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